SPRING CAMP 2017

KIDS AGES 5-12 YEARS | TWO LOCATION OPTIONS | VARIETY OF TIMES



ARTS AND CRAFTS, SPORTS TIME, MOVIES, BOARD GAMES, TEAM GAMES, READING TIME AND MORE!

ARNOLD RUE

5758 Lorraine Avenue (209) 937-7350 Fee: \$80 per child/per week \$60 per additional sibling

Camp Days and Times:

Monday - Friday 7:30am - 5:30pm 1st week: Starts March 20 2nd week: Starts March 27

SEIFERT CENTER

128 W. Benjamin Holt Drive (209) 937-8307 Fee: \$40 per child/per week \$30 per additional sibling

Camp Days and Times:

Monday - Friday 10:00am - 3:00pm One Week Only Starts March 20

*10 camper minimum or camp will be cancelled by 3/13

COMMUNITY SERVICES RECREATION (209) 937-8206 www.stocktongov.org











CITY OF STOCKTON | COMMUNITY SERVICES | RECREATION & LIBRARY

2017 CAMP PERMISSION SLIP/MEDICAL RELEASE

| Camp Location Applying For: | | | | |
|--|---|---|--|---|
| Participant's Full Name: | | DOB: | Age: | Sex: ○ M ○ F |
| Father/Guardian: | | Mother/Guardian: | | |
| Father Home #: | | Mother Home #: | | |
| Father Cell #: | | Mother Cell #: | | |
| Father Work #: | | Mother Work #: | | |
| Father Email: | | Mother Email: | | |
| Street Address: | | City: | | Zip: |
| EMERGENCY CONTACT: Name: | | | | _ |
| Relationship to Child: | Cell #: _ | Work#: | Home #: | |
| INSURANCE CARRIER: | | I.D.#: | | |
| Children must be signed in/out Individuals will be required to sl | | dividuals must be 18 years of age an Home/Cell Phone | d possess a valid d Work Phone | rivers license. |
| | | | | |
| | | | | |
| ASSIGNED DROP-OFF/PICK-L | JP INDIVIDUALS: | | | |
| Special Conditions (Disabilities | es, allergies, medical emerge | ncy information): | | |
| | | nedication at camp. Is your child | | |
| damage. I hereby acknowledge that I am Stockton, its officers, employees, agents program from whatever cause, including permitted to participate in the event/pro all claims, demands, actions, or suits ari | n voluntarily participating in this event/pr ,, and contractors for any injury or damag g the active or passive negligence of the ngram, I hereby agree, for myself, my heir sing out of or in connection with my par | and that my participation in this event/prograt ogram and agree to assume and such risk. I he ge to or loss of personal property arising out of promoter/organizer or City of any other parti s, administrators, executors and assigns, that I ticipation. This form will as a medical release o be used for promotional purposes or instruct | ereby release, discharge of, or in connection with cipant in the event/pro shall indemnify and hole in the case of an emer | and agree not to sue the City h, my participation in the ever gram. In consideration for bei d harmless the City from any a gency. I also understand that |
| I have carefully read this release, hold ha free will. | armless and agree not to sue and fully un | nderstand its contents. I am aware that this for | rm is a full release of all | liabilities and signed by my ov |
| PARENT SIGNATURE: | | | DATE: | |
| | FOR OFFICE LISE ONLY: DATE REC | `FIVED: | FFF FNCLOSED: | |

